



# Office of the Sheriff

1400 E. Main Street, Quincy, California 95971 · (530) 283-6375 · (530) 283-6344

CHAD HERMANN  
SHERIFF/CORONER

APPLICATION AND PERMIT NO. \_\_\_\_\_ APPLICATION DATE \_\_\_\_\_

FEE: \$ 28.00 (MIN. 7 DAY WAITING PERIOD) PERMIT DATE \_\_\_\_\_

**PERMITTEE:**

PHONE NO. \_\_\_\_\_ SOC. SECURITY NO. \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

AGE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ EYES: \_\_\_\_\_ HAIR: \_\_\_\_\_ SEX: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_ DRIVERS LIC.NO. \_\_\_\_\_

**VEHICLE FOR TRANSPORT:**

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ LIC. \_\_\_\_\_

STATE REGISTRATION: \_\_\_\_\_ TRAVEL ROUTE AND SAFE STOPPING PLACES: \_\_\_\_\_

**ACTIVITY:**

MANUFACTOR: \_\_\_\_\_ STORE: \_\_\_\_\_

RECEIVE/TRANSPORT: \_\_\_\_\_ USE: \_\_\_\_\_

SELL/OTHERWISE DISPOSE: \_\_\_\_\_ PARK VEHICLE: \_\_\_\_\_

**MATERIAL:**

TYPE OF EXPLOSIVE: \_\_\_\_\_ QUANTITY: \_\_\_\_\_

HOW AND/OR WHERE STORED: \_\_\_\_\_

HOW AND/OR WHERE USED: \_\_\_\_\_

*I, THE UNDERSIGNED, CERTIFY THAT I UNDERSTAND AND WILL ABIDE BY ALL FEDERAL STATE AND LOCAL LAWS, ORDINANCES, RULES OR ORDERS TO PERFORM THOSE ACTS NOTED HERIN. I ALSO UNDERSTAND THAT ALL UNUSED INVENTORY COVERED BY THE PERMIT ON OR BEFORE THE EXPIRATION DATE WILL BE DISPOSED OF IN THE FOLLOWING MANNER: (1) RETURNED TO SOURCE, (2) TOTALLY DESTROYED, (3) TURNED OVER TO THE AUTHORITY ISSUING THIS PERMIT OR REAPPLIES FOR A NEW PERMIT.*

**APPROVAL**

THIS PERMIT IS GRANTED ON \_\_\_\_\_ TO PERFORM THOSE ACTIVITIES NOTED ABOVE, AND WILL EXPIRE \_\_\_\_\_ (MAX 1 YEAR FROM DATE OF ISSUE) THE PERMITTEE IS LIMITED TO PERFORM THESE ACTIVITIES \_\_\_\_\_ NUMBER OF TIMES, OR DURING THE TENURE OF THE PERMIT, SUBJECT TO THE CONDITIONS NOTED.

**RESTRICTIONS:**

1. USE ONLY ELECTRIC CAPS ABOVE GROUND. MINING ONLY.
2. FUSE TYPE CAPS PERMISSIBLE IN UNDERGROUND
3. CHECK WITH U.S. FOREST SERVICE PRIOR TO ANY BLASTING

THIS PERMIT IS NOT TRANSFERABLE

---

APPLICANT'S SIGNATURE

---

CHAD HERMANN  
SHERIFF/CORONER

NAME OF SUPPLIER \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(STREET) \_\_\_\_\_ (STATE) \_\_\_\_\_ (ZIP) \_\_\_\_\_

DATE PURCHASED \_\_\_\_\_

**PLUMAS COUNTY CALIFORNIA**

INFORM GIRE PRECAUTION WHEN USING EXPLOSIVES IN UNICORPORATE AREAS. HEALTH AND SAFETY CODE 12101. APPLICABLE UPON NOTICE TO END OF DECLARED WILDLAND FIRE SEASON:

- 1) ELECTRIC CAPS SHALL BE USED EXCLUSIVELY UNLESS FUSED CAPS ARE SPECIFICALLY AUTHORIZED (a) UNDERGROUND, OR (b) ABOUVE GROUND. BY DATE AND PLACE OF USE WITH SITE SPECIFIC RESTRICTIONS, INCLUDING 50 FOOT CLEARANCE OF FLAMMABLE FUELS.
- 2) WHEN BLASTING WITHIN ANY SLASH OR FLAMMABLE FUEL AREAS A WATCHMAN EQUIPPED WITH A SIZE 0 OR LARGER SHOVEL WITH AN OVERALL LENGTH OF NOT LESS THAN 46 INCHES AND A FILLES, OPERATIONAL BACKPACK CAN WITH AT LEAST 4 GALLONS OF WATER, SHALL INSPECT THE IMMEDIATE AREA FOR ONE AFTER ANY USE OF EXPLOSIVES.
- 3) SURFACE BLASTING WITHIN FLAMMABLE FUEL AREA SHALL BE DISCONTINUED WHEN THE ACTUAL BURNING INDEX EXCEEDS "60" AS MEASURED BY THE RESPONSIBLE FIRE AGENCY. (REACHES ADJECTIVE VERY HIGH)

THIS IS TO VERIFY THAT I HAVE READ, UNDERSTAND, AND WILL COMPLY WITH THE ABOVE HEALTH AND SAFETY CODE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAGAZINE/STORAGE AREA INSPECTION**

INSPECTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
(PRINTED NAME)

SIGNATURE: \_\_\_\_\_

DISTRIBUTION:

1. PERMITTEE
2. ISSUING AUTHORITY
3. STATE DEPARTMENT OF JUSTICE, SACRAMENTO
4. CHIEF FIRE AUTHORITY WHERE EXPLOSIVES ARE TO BE STORED OR USED

TERMINAL APPROVALS SHALL BE FORWARDED TO:

CALIFORNIA HIGHWAY PATROL  
MOTOR CARRIER SAFETY SECTION  
P.O. BOX 898  
SACRAMANTO, CA. 95804

PLEASE PROVIDE COPIES OF LISTED ITEMS WITH YOUR APPLICATION.  
THANK YOU!

- ATF DOCUMENTATION
- STATE LICENSE/PERMIT DIVISION OCCUPATIONAL SAFETY AND HEALTH
- HAZARDOUS MATERIALS TRANSPORTATION LICENSE
- CERTIFICATE OF LIABILITY INSURANCE
- CERTIFICATE OF ELIGIBILITY
- COPY OF DRIVERS LICENSE