



**PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)/SB 823
SUBCOMMITTEE**

AGENDA

Wednesday, October 22, 2025, 3:30 p.m. - 4:30 p.m.

Probation Dept. Conference Room

Virtual access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FyanVhU2J5bHNvZWZLZz09&only=84838912069>

Meeting ID: 756 929 7252

Passcode: 9R8BmV

JUVENILE JUSTICE COORDINATING COUNCIL

Keevin Allred, Chair

Probation

Bill Powers, Vice-chair

At-large Community Member

David Hollister

District Attorney

Craig Osborne

Public Defender

Laura Atkins

Department of Social Services

Todd Johns/Jeremy Beatley

Sheriff's Office

Sharon Sousa/Kegan Hood

Behavioral Health Department

Nicole Reinert/Danielle Blust

Community-based Drug & Alcohol Program
Public Health Department

Andrea White/Melissa Leal

Office of Education

Paula Johnston/Bob Battistoni

Community-Based Organization - PRS

Mimi Hall

Board of Supervisors

Darin Wood

Community-Based Organization

Cathy Rahmeyer

Non-profit/CBO

PLUMAS COUNTY SB 823 SUBCOMMITTEE

Keevin Allred, Chair

Probation

Bill Powers, Vice-chair

Community Member

Judge Prouty

Court Representative

Andrea White/Melissa Leal

Office of Education

David Hollister

District Attorney

Craig Osborne

Public Defender

Laura Atkins

Department of Social Services

Darin Wood

Community Member

Sharon Sousa/Keegan Hood

Behavioral Health Department

Paula Johnston/Bob Battistoni

Community Member

Cathy Rahmeyer

Community member

1. CALL TO ORDER
 - a. Call to order
 - b. Roll call/Introductions
 - c. Additions or corrections to the Agenda
2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA
 - a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at keevinallred@countyofplumas.com. All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.
3. INFORMATIONAL ANNOUNCEMENTS/REPORTS BY MEMBERS
4. DISCUSSION/ACTION AGENDA
 - a. Approval of Minutes from April 16, 2025, and July 23, 2025, regular meetings.

Recommended Action: Approve minutes from the April 16, 2025, and July 23, 2025, regular meetings.

Attachment(s): April 16, 2025 and July 23, 2025, draft minutes
 - b. Juvenile Justice Consolidated Plan and programming; review, discussion, and possible action:
 - i. Parent Project – Update
 - ii. Journaling program – Update
 - iii. Further discussion regarding programming.
 - c. Juvenile Justice Crime Prevention Act Expenditure Report; review, discussion, and possible action.
 - i. Attachment(s): Expenditure Report
5. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC:
6. FUTURE AGENDA ITEMS: To be determined

ADJOURN MEETING TO JANUARY 28, 2026 @ 3:30 P.M.
FUTURE MEETING DATES: JANUARY 28, 2026; APRIL 22, 2026; JULY 22, 2026;
OCTOBER 28, 2026