



**PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)/SB 823  
SUBCOMMITTEE**

**AGENDA**

**Wednesday, October 22, 2025, 3:30 p.m. - 4:30 p.m.**

**Probation Dept. Conference Room**

Virtual access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FxaXVhU2J5bHNvZWZLZz09&omn=84838912069>

**Meeting ID: 756 929 7252**

**Passcode: 9R8BmV**

**JUVENILE JUSTICE COORDINATING COUNCIL**

**Keevin Allred, Chair**  
Probation

**David Hollister**  
District Attorney

**Laura Atkins**  
Department of Social Services

**Sharon Sousa/Kegan Hood**  
Behavioral Health Department

**Andrea White/Melissa Leal**  
Office of Education

**Mimi Hall**  
Board of Supervisors

**Cathy Rahmeyer**  
Non-profit/CBO

**Bill Powers, Vice-chair**  
At-large Community Member

**Craig Osborne**  
Public Defender

**Todd Johns/Jeremy Beatley**  
Sheriff's Office

**Nicole Reinert/Danielle Blust**  
Community-based Drug & Alcohol Program  
Public Health Department

**Paula Johnston/Bob Battistoni**  
Community-Based Organization - PRS

**Darin Wood**  
Community-Based Organization

**PLUMAS COUNTY SB 823 SUBCOMMITTEE**

**Keevin Allred, Chair**  
Probation

**Judge Prouty**  
Court Representative

**David Hollister**  
District Attorney

**Laura Atkins**  
Department of Social Services

**Sharon Sousa/Keegan Hood**  
Behavioral Health Department

**Cathy Rahmeyer**  
Community member

**Bill Powers, Vice-chair**  
Community Member

**Andrea White/Melissa Leal**  
Office of Education

**Craig Osborne**  
Public Defender

**Darin Wood**  
Community Member

**Paula Johnston/Bob Battistoni**  
Community Member

1. CALL TO ORDER
  - a. Call to order
  - b. Roll call/Introductions
  - c. Additions or corrections to the Agenda
2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA
  - a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at [keevinallred@countyofplumas.com](mailto:keevinallred@countyofplumas.com). All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.
3. INFORMATIONAL ANNOUNCEMENTS/REPORTS BY MEMBERS
4. DISCUSSION/ACTION AGENDA
  - a. Approval of Minutes from April 16, 2025, and July 23, 2025, regular meetings.

Recommended Action: Approve minutes from the April 16, 2025, and July 23, 2025, regular meetings.

Attachment(s): April 16, 2025 and July 23, 2025, draft minutes
  - b. Juvenile Justice Consolidated Plan and programming; review, discussion, and possible action:
    - i. Parent Project – Update
    - ii. Journaling program – Update
    - iii. Further discussion regarding programming.
  - c. Juvenile Justice Crime Prevention Act Expenditure Report; review, discussion, and possible action.
    - i. Attachment(s): Expenditure Report
5. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC:
6. FUTURE AGENDA ITEMS: To be determined

**ADJOURN MEETING TO JANUARY 28, 2026 @ 3:30 P.M.**  
**FUTURE MEETING DATES: JANUARY 28, 2026; APRIL 22, 2026; JULY 22, 2026;**  
**OCTOBER 28, 2026**